CITY OF WOLVERHAMPTON COUNCIL

Scrutiny Board

14 January 2020

Time 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

Venue Committee Room 3 - Civic Centre, St Peter's Square, Wolverhampton WV1 1SH

Membership

Chair Cllr Paul Sweet (Lab)
Vice-chair Cllr Jonathan Crofts (Con)

Labour	**Conservative**
Cllr Philip Bateman MBE	Cllr Wendy Thompson
Cllr Alan Bolshaw	
Cllr Greg Brackenridge	
Cllr Paula Brookfield	
Cllr Val Evans	
Cllr Phil Page	
Cllr Rita Potter	
Cllr Stephen Simkins	
Cllr Mak Singh	
Cllr Jacqueline Sweetman	

Quorum for this meeting is four Councillors.

Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

Contact Julia Cleary
Tel/Email 01902 555046 or julia.cleary@wolverhampton.gov.uk
Address Democratic Services, Civic Centre, 1st floor, St Peter's Square, Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website http://wolverhampton.moderngov.co.uk/
Email democratic.services@wolverhampton.gov.uk
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Agenda

Part 1 – items open to the press and public

Item No. *Title*

MEETING BUSINESS ITEMS

1 **Apologies for absence**

2 **Declarations of interest**

3 **Minutes of the previous meeting** (Pages 3 - 6)
[To approve the minutes of the previous meeting as a correct record.]

4 **Matters arising**

DISCUSSION ITEMS

5 **Local Enterprise Partnership update on activity and review of work being undertaken** (Pages 7 - 28)
[To receive a presentation from Sarah Middleton, Chief Executive of the Black Country Consortium.]

6 **Update from the Member Champion for Climate Change**
[To receive an update from Cllr Barbara McGarrity QN, Member Champion for Climate Change.]

7 **Updates from the chairs of the scrutiny panels**
[To receive updates from the chairs of the scrutiny panels:
- Adults and Safer City Scrutiny Panel
- Children Young People and Families Scrutiny Panel
- Health Scrutiny Panel

8 **Work programme** (Pages 29 - 44)
[To consider the Board's work programme for future meetings.]

9 **Forward Plan** (Pages 45 - 64)
[To consider any items on the Forward Plan for pre decision scrutiny.]